**December 14, 2022**

**AGENDA**

Attend in Person: Commonwealth Keystone Building, Conference Room 8N1

**Attend on Phone: 267-332-8737 | Conference ID Passcode: 645 440 859#**

**Attend on Computer:** [Microsoft Teams Meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_MWMxYmUwZTItNDczYy00ZjQ0LTg1NmUtMzUxMzYzODdmMWE5%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22645b9cc2-eec4-41e4-bc55-1916f075ef55%22%7d)

1. **Call to Order – 10:00 AM**
2. **Roll Call**
3. **Minutes of the August 17, 2022, Quarterly Meeting**
4. **Opening Remarks**
5. **12-Year Transportation Program**
	1. **2023 Program Adjustments Larry Shifflet**
		1. **Highway and Bridge Program Larry Shifflet**
		2. **Major Project Changes Larry Shifflet**
6. **2022 RFAP and RTAP Programs Andy Batson**
7. **Reports**
	1. **Transportation Advisory Committee Jody Holton**
	2. **Executive Deputy Secretary Melissa Batula**
	3. **Administrative/Budget Michelle Jennings**
	4. **Driver and Vehicle Services Kurt Myers**
	5. **Highway and Bridge Program Michael Keiser**
	6. **Multimodal Transportation Andy Batson**
	7. **Office of Planning Larry Shifflet**
8. **Working Session**
	1. **Corridor Automated Speed Enforcement (CASE) Todd Trautz**
	2. **Pennsylvania Aviation Needs Assessment and Strategic Action Plan Keith Chase**
9. **Commission Reports**
10. **Public Comment**
11. **Other Business**
	1. **2023 Meeting Dates and Locations**
12. **Next Meeting Wednesday, February 22, 2023, 10:00 am**
13. **Adjournment**

**Note: RED Denotes STC ACTION ITEM**